XVII. 1—9. ST. LUKE. 405   
   
 the sea, than that he should offend one of these little ones.   
 8 Take heed to yourselves: \*If thy brother » ¢respase > Mot ru.   
 [° against thee], ‘rebuke him; and if he repent, forgive otv.xx 7.   
   
 him. \* And if he » ¢respaes against thee seven times in a   
 day, and seven times [4i% a day] turn again to thee,   
 saying, I repent; thou shalt forgive him. 5 And the   
 apostles said unto the Lord, ° Increase our faith. 64 And ¢mt.rt   
   
 the Lord said, If ye had faith as a grain of mustard seed, Si."   
 ye might say unto this f sycamine tree, Be thou plucked up   
 by the root, and be thou planted in the sea; and it should   
 obey you. 7 But which of you, having a servant plowing   
   
 or feeding cattle, will say unto him & by and by, when he is   
 come from the field, Go and sit down to meat? 8 And   
 will not rather say unto him, Make ready wherewith I   
 may sup, and gird thyself, \* and serve me, till I have eaten oot.   
 and drunken; and afterward thou shalt eat and drink? .   
 ® Doth he thank )¢haé servant because he did the things   
   
   
 » vender, sin. © omit, with nearly all the oldest   
 4 omit, © better, because literally, unto us faith.   
 f render, mulberry. & see note. } read, the.   
 eevee) chapter poe to. 2.) See   
 xviii, 6, 7, and notes. these tree is not very in Palestine,   
 little ones] Perhaps the publicans and still found there. It must not be con-   
 sinners of ch. xv. 1; perhaps also, re- founded with the re, ch. xix. 4,   
 me reference to what took place, which is the jan fig. See note   
 tt. 1. 3, 4.] See on Matt. %—10.] The connexion is,—‘ Ye are   
 xviii. 16, 22. e take heed to servants your 3 and   
 yourselves here is to warn them to be endurance is required of you,—faith and   
 too readily dismayed at offences, nor to trust to endure out your day’s work be-   
 meet them in a veaake bin ees fore you enter into mm rest. Your   
 vi rel “ re Master will enter into His, your time   
 Geeins wlth speaking trat ”” Stier will not yet come; and all the service   
 remarks, that in the Church, as in the which you can meanwhile do Him, joined   
 world, the love of many waxing cold,— that which is’ bounden duty to do,—   
 not being strong or warm enough for this seeing that pon ies , soul, spirit are   
 robube,-vis the cause offences abound. ” in ver. and must be joined   
 5.] ‘Increase our faith,’ of the with go and sit down. 8.) dt   
 A. V., is not Add unto us, i.e. have eaten and drunken: see ch. xii. 87,   
 us more faith, is literal and simpler. where a different assurance seems to be   
 ‘This the only in the given. But our Lord is here ing of   
 in which the Apostles are ay as what we in our state of service are to   
 or saying any thing Lord. expect ; there, what, in our state of   
 aan helon a the greatness of the JSreedom, reward, and adoption, the won-   
 faith which is overcome offences and for- ders of His grace confer onus. Hero   
 give sins in vv. 8, 4:—and that more the question is of there, of favour.   
 as the may be added them. jon 6.] the 9.] Our Lord is not laying down   
 on Matt. (xvii. xxi.21. and this Mount rules for the behaviour of an earth;   
 of Olives the latter. the The was close master to his servante,—but (see above)   
 at hand, and furnished the instance, is speaking the rightful of relation   
 between us, and Him whose we are, and